| STATE OF SOUTH CAROLINA | RELEASE |
|--|--|
| COUNTY OF GREENVILLE | vol. 904 page 224 |
| FOR VALUABLE CONSIDERATION, Lu | ucy Mitchell Cunningham, the owner and holder |
| a mortgage recorded in Mortgage | Book 1103 at page 415 by her attorney in fact |
| C. Perry Cunningham, does hereby | y release and forever discharge the within lot |
| from the lien of said mortgage t | this 1st day of December 1970 |
| IN THE PRESENCE OF: | 100 day vi bootimbol, 1770. |
| Bury Huest | LUCY MITCHELL CUNNINGHAM (SEAL) |
| | By: // |
| matic 2. Lowis | |
| The contract | Fire Klimen: dian |
| | Attorney/in Fact |
| STATE OF SOUTH CAROLINA |) PROBATE |
| COUNTY OF GREENVILLE |) I RODALS |
| | / |
| named I was Mitchell Considers | signed and made oath that (s)he saw the within |
| named Lucy Mitchell Cunningnam b | by her attorney in fact, C. Perry Cunningham, |
| sign, seal and as her act and de | eed deliver the foregoing release and that (s) |
| with the other subscribing witne | ess witnessed its execution. |
| SWORN To before me this 1st | make & Leins |
| day of December, 1970. | - Make a. O. Cisis |
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| ر بسیم در | . |
| Notary Public for South Carolina | (SEAL) |
| Notary Public for South Carolina | |
| My commission expires 8/4/79 | |
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| | And the state of t |
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| STATE OF SOUTH CAROLINA |) RELEASE |
| COUNTY OF GREENVILLE |) |
| | N, R. A. Hudson, the owner and holder of |
| a mortgage recorded in Mortgage | ge Book 1105 at page 522, does hereby |
| | |
| release and lorever discharge | the within lot from the lien of said |
| mortgage this / - day of | Widenium, 1970. |
| | |
| In the Presence of: | 4- |
| \mathcal{O} | (7) (4) |
| The there is the state | Ple Kulkici-7 (SEA) |
| 7 | R. A. Hudson (SEA) |
| miles en de l'écolor | A. A. nudson |
| Charles a contract | |
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| STATE OF SOUTH CAROLINA |) PROBATE |
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| COUNTY OF GREENVILLE | , |
| COUNTY OF GREENVILLE PERSONALLY appeared the us |) indersigned and made oath that (s)he saw |
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RELEASE

STATE OF SOUTH CAROLINA